



# New Jersey Boxer Club, Inc.

## NEW JERSEY BOXER CLUB MEMBERSHIP APPLICATION

### A. APPLICATION PROCESS:

1. Complete Membership Application.
2. Choose a Club Member as your Sponsor and have them submit a completed Sponsor Form.
3. Applicants are required to attend both the meeting where their application is read and a subsequent meeting when the membership votes on it.

### B. APPLICATION

#### 1. Demographic Information:

<u>Applicant</u>	<u>Applicant #2 (Household membership only)</u>
Name: _____	Name: _____
Address: _____ _____	<u>Same as Applicant</u>
Preferred Phone #: _____ Phone Type: <input type="checkbox"/> Cell <input type="checkbox"/> Business <input type="checkbox"/> Home	Preferred Phone #: _____ Phone Type: <input type="checkbox"/> Cell <input type="checkbox"/> Business <input type="checkbox"/> Home
Alternate Phone #: _____ Phone Type: <input type="checkbox"/> Cell <input type="checkbox"/> Business <input type="checkbox"/> Home	Alternate Phone #: _____ Phone Type: <input type="checkbox"/> Cell <input type="checkbox"/> Business <input type="checkbox"/> Home
Email: _____	Email: _____

#### 2. Tell us about your life with Boxers:

- a. What is your Kennel Name, if applicable? \_\_\_\_\_
- b. How many AKC registered Boxers do you presently own? \_\_\_\_\_
- c. What are the ages of your current dogs? \_\_\_\_\_
- d. Where are your dogs kept? (*Please select one*)  Home  Kennel
- e. When did you first own a boxer? \_\_\_\_\_
- f. Where did you obtain the dog? \_\_\_\_\_
- g. Have you bred any litters of Boxers?  Yes  No If yes, how many? \_\_\_\_\_
- h. Who is your veterinarian? \_\_\_\_\_
- i. List the names of people identified with Boxers with whom you are acquainted: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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- j. Which dog-related activities, competitions, and/or titling events do you participate in or have interest in?

*\*\*\*Please check all that apply.\*\*\**

Conformation     Obedience     Rally     FCAT     Agility     Nosework

Other competitive dog activities, please list:

Other dog activities, please list:

3. Do you own any **other breeds** of dogs?  Yes  No If yes, what kind? \_\_\_\_\_

4. List any **dog-related organizations** of which you are a member, including positions or offices held:

5. Why are you interested in joining the New Jersey Boxer Club?



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**6. Club Activity Interests:** Besides Club Meetings, please indicate which activities you are interested in volunteering your assistance (*Please select all that apply*):

<input type="checkbox"/>	Specialty Show
<input type="checkbox"/>	Show Chair
<input type="checkbox"/>	Club Officer or Board Member
<input type="checkbox"/>	Hospitality
<input type="checkbox"/>	Fund Raising
<input type="checkbox"/>	Website
<input type="checkbox"/>	Other Marketing & Publicity Efforts
<input type="checkbox"/>	Facebook Page
<input type="checkbox"/>	Policies & Procedures
<input type="checkbox"/>	Programs and Events Development
<input type="checkbox"/>	Goodwill
<input type="checkbox"/>	Membership

**7. Please indicate if you agree to abide by the following Club Requirements:**

- a. NJBC's Constitution and By-Laws?  Yes  No
- b. AKC and ABC Code of Ethics?  Yes  No
- c. AKC Code of Sportsmanship and Civility  Yes  No

**C. MEMBERSHIP TYPE & DUES:**

- 1. First year's dues MUST accompany this application.
- 2. Dues for applications submitted after July 1 are ½ the annual amount. (\$20.00 for regular members; \$37.50 for household members; \$10.00 for Juniors.

	<b>MEMBERSHIP TYPES</b> ( <i>Please check the appropriate box</i> )	<b>DUES</b>
<input type="checkbox"/>	<b>REGULAR (INDIVIDUAL) MEMBER</b> enjoys all club privileges including the right to vote and hold office.	<i>\$40.00</i>
<input type="checkbox"/>	<b>HOUSEHOLD MEMBERSHIP</b> Is open to two (2) adult members living in the same household with each being eligible to vote and hold office.	<i>\$75.00</i>
<input type="checkbox"/>	<b>ASSOCIATE MEMBER:</b> Associate membership is open to individuals, eighteen (18) years of age and older, who wish to be part of the Club but cannot regularly attend meetings and events. They may not vote, hold office, and are not counted for a quorum.	<i>\$20.00</i>
<input type="checkbox"/>	<b>JUNIOR MEMBERSHIP</b> is limited to applicants who are less than eighteen years of age. Junior members have all the privileges of a regular member but may not vote or hold office.	<i>\$20.00</i>

**3. TOTAL DUES ACOMPANYING APPLICATION:** \$\_\_\_\_\_



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### D. ***SUBMIT YOUR MEMBERSHIP APPLICATION FORM & PAY:***

1. Email your completed form to [sandie.sbk@gmail.com](mailto:sandie.sbk@gmail.com)
2. Payment (*Please check the appropriate boxes below*):
  - Option 1: Electronic Payment:
    - Zelle or PayPal (friends): 732-278-3307
    - Venmo @ <https://venmo.com/u/cathiecris317>
  - Option 2: Mail-in Payment
    - Mail check to: Mrs. Cathie Crist@748 West Veterans Hwy Jackson, NJ 08527.
    - Make check payable to "New Jersey Boxer Club" and mark "New Member Dues" on it.

**E. NJBC SPONSOR'S NAME:** \_\_\_\_\_

### F. ***PLEASE CERTIFY YOUR APPLICATION BY SIGNING AND DATING BELOW:***

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_

*(For Household Membership ONLY)*

Applicant #2 Signature: \_\_\_\_\_

Date: \_\_\_\_\_



## New Jersey Boxer Club, Inc.

### ***FOR CLUB PURPOSES ONLY.***

1. Application with remittance received on: \_\_\_\_\_
2. Acknowledged: \_\_\_\_\_
3. Reference Investigated:  Yes  No  
Comments:
  
4. Disposition of Membership Committee:  Recommend  Not Recommended  
Comments:
  
5. 1st Reading: date: \_\_\_\_\_
6. 2nd Reading and voting on application: date: \_\_\_\_\_
7. Membership approved by Club:  Yes  No Date: \_\_\_\_\_

*NOTE: Applicant/s must be present for both meetings. If not, process will be delayed until applicant is present.*